



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

CONFIRMATION NO. 7096

Bib Data Sheet

<b>SERIAL NUMBER</b> 09/342,789	<b>FILING OR 371(c) DATE</b> 06/29/1999 <b>RULE</b>	<b>CLASS</b> 257	<b>GROUP ART UNIT</b> 2822	<b>ATTORNEY DOCKET NO.</b> 3384.1US
<b>APPLICANTS</b> DAVID J. CORISIS, MERIDIAN, ID;				
<b>** CONTINUING DATA *****</b> This application is a DIV of 09/028,134 02/23/1998 PAT 6,314,639 <b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 07/22/1999</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> ID	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 44
				<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> TRASK BRITT & ROSSA P O BOX 2550 SALT LAKE CITY, UT84110				
<b>TITLE</b> CHIP SCALE PACKAGE WITH HEAT SPREADER				
<b>FILING FEE RECEIVED</b> 1270	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	

NR  
2-1-7